

LOCAL AGENCY FORMATION COMMISSION COUNTY OF SAN BERNARDINO

175 West Fifth Street, Second Floor, San Bernardino, CA 92415-0490

• (909) 387-5866 • FAX (909) 387-5871

E-MAIL: lafco@lafco.sbcounty.gov

www.sbclafco.org

DATE: JANUARY 6, 2003
FROM: JAMES M. RODDY, Executive Officer
TO: LOCAL AGENCY FORMATION COMMISSION

SUBJECT: Agenda Item #10: Legislative Report

Attached for Commission review is a table and narrative description of the 2001-2002 items of legislative interest to CALAFCO and LAFCO's throughout the state. These attachments were prepared by Mr. Ken Lee, Orange County LAFCO staff, and former CALAFCO Legislative Chair.

The positions expressed on the attachments were adopted by the CALAFCO Executive Board, and the ultimate results of each of the bills are identified on the table.

Staff will be happy to respond to any questions concerning these bills at the January hearing.

JMR/

[Attachment](#)